



# ADA COUNTY

PARKS  
AND  
WATERWAYS

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## AGENDA

PARKS, OPEN SPACE AND TRAILS ADVISORY BOARD  
FOR WEDNESDAY, MAY 23, 2018  
ADA COUNTY PARKS AND WATERWAYS ADMINISTRATION BLDG  
12:00 P.M.

- A. CALL TO ORDER**
- B. ROLL CALL & INTRODUCTION OF GUESTS**
- C. APPROVAL OF MINUTES OF PREVIOUS MEETINGS**
- D. AGENDA CHANGES**
- E. STAFF REPORTS**
  - A. Director's Report
  - B. Open Space and Trails Coordinator Report
- F. NEW BUSINESS**
  - A. Eagle City E-Bikes Report
  - B. Property Refresher Series Part 3: Oregon Trail
  - C. Penitentiary Canal Greenbelt Project
- G. ANNOUNCEMENTS**
- H. ADJOURNMENT**
  - A. Next Meeting Wednesday, June 27th, 2018

*Executive Sessions may be held pursuant to Idaho Code §74-206 as needed during regular scheduled meetings. The purpose of such sessions shall be announced at the time such sessions are called.*

*Ada County does not discriminate against individuals or groups on the basis of disability in the admission or access to, or treatment in, its public meetings, programs, or activities. Requests for assistance or accommodations can be arranged by contacting Candy Hahlbeck at the Ada County Parks and Waterways Department at (208) 577-4575, with 24-hours advance notice.*