

## A Temporary Use Request is a **staff level** application

## GENERAL INFORMATION:

| Applicant:                                                                                                                                                                                                                                                                                              | DESCRIPTION                                                                                                      | Staff: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                         | MASTER APPLICATION FORM                                                                                          |        |
|                                                                                                                                                                                                                                                                                                         | <b>DETAILED LETTER</b> by the applicant fully describing the request or project and addressing the               |        |
|                                                                                                                                                                                                                                                                                                         | following:                                                                                                       |        |
|                                                                                                                                                                                                                                                                                                         | Proposed Use(s):                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                         | Dates of Operation:                                                                                              |        |
|                                                                                                                                                                                                                                                                                                         | Proposed Structure(s):                                                                                           |        |
|                                                                                                                                                                                                                                                                                                         | Proposed Square Footage of Use:                                                                                  |        |
|                                                                                                                                                                                                                                                                                                         | Proposed Square Footage of Structure(s):                                                                         |        |
|                                                                                                                                                                                                                                                                                                         | Number of Employees:                                                                                             |        |
|                                                                                                                                                                                                                                                                                                         | Number of Parking Spaces:                                                                                        |        |
|                                                                                                                                                                                                                                                                                                         | Number & Frequency of Patrons:                                                                                   |        |
|                                                                                                                                                                                                                                                                                                         | Number & Frequency of Deliveries:                                                                                |        |
|                                                                                                                                                                                                                                                                                                         | Days of Operation: Hours of Operation:                                                                           |        |
|                                                                                                                                                                                                                                                                                                         | SITE PLAN                                                                                                        |        |
|                                                                                                                                                                                                                                                                                                         | Full-sized, scaled plot plan, showing all existing and proposed easements, property lines,                       |        |
|                                                                                                                                                                                                                                                                                                         | existing and proposed structures (including sq.ft), septic and well locations, and existing                      |        |
|                                                                                                                                                                                                                                                                                                         | and proposed driveways drawn to scale, including one copy reduced to 8 1/2" x 11."                               |        |
|                                                                                                                                                                                                                                                                                                         | Submit one copy, drawn to scale on 8 ½"x 11" paper                                                               |        |
| TYPE OF TEMPORARY USE APPLICATION(S):                                                                                                                                                                                                                                                                   |                                                                                                                  |        |
|                                                                                                                                                                                                                                                                                                         | SEASONAL EVENT(S): YES D NO D                                                                                    |        |
|                                                                                                                                                                                                                                                                                                         | Description of Seasonal Event(s), frequency, attendance, etc.                                                    |        |
| -                                                                                                                                                                                                                                                                                                       | PROPOSE TO LIVE IN AN EXISTING DWELLING WHILE CONSTRUCTING A NEW                                                 |        |
|                                                                                                                                                                                                                                                                                                         | DWELLING: YES NO                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                         | PIT, MINE, or QUARRY (in residential district): YES 🗖 NO 🗖                                                       |        |
|                                                                                                                                                                                                                                                                                                         | Identify compliance with Section 8-5-3-81 of the Ada County Code                                                 |        |
|                                                                                                                                                                                                                                                                                                         | ANEMOMETER (or similar device): YES NO                                                                           |        |
|                                                                                                                                                                                                                                                                                                         | Wind Freestanding: YES NO                                                                                        |        |
|                                                                                                                                                                                                                                                                                                         | Wind rooftop: YES NO                                                                                             |        |
|                                                                                                                                                                                                                                                                                                         | Proposed Height:                                                                                                 |        |
|                                                                                                                                                                                                                                                                                                         | TEMPORARY LIVING QUARTERS: YES NO                                                                                |        |
|                                                                                                                                                                                                                                                                                                         | Provide the following information for proposed temporary living quarters:                                        |        |
|                                                                                                                                                                                                                                                                                                         | Identify who the temporary living quarters are for (See ACC 8-4L-4.1):                                           |        |
|                                                                                                                                                                                                                                                                                                         | Owner's employee: <i>Provide documentation of employment</i>                                                     |        |
|                                                                                                                                                                                                                                                                                                         | Owner's immediate family                                                                                         |        |
|                                                                                                                                                                                                                                                                                                         | Justification for the temporary living quarters                                                                  |        |
|                                                                                                                                                                                                                                                                                                         | Identify how the temporary living quarters will be securely anchored                                             |        |
|                                                                                                                                                                                                                                                                                                         | Identify if the running gear and tongue is still attached                                                        |        |
|                                                                                                                                                                                                                                                                                                         | Identify if the temporary living quarters will have adequate sewage facilities                                   |        |
|                                                                                                                                                                                                                                                                                                         | OTHER USE:                                                                                                       |        |
|                                                                                                                                                                                                                                                                                                         | Identify proposed use, length and type of use, etc.                                                              |        |
|                                                                                                                                                                                                                                                                                                         | APPLICATION FEE: \$300                                                                                           |        |
|                                                                                                                                                                                                                                                                                                         | <b>NOTE</b> : Building, Engineering, and Surveying applications and fees may be required and are <b>separate</b> |        |
|                                                                                                                                                                                                                                                                                                         | from Planning & Zoning Applications and Fees.                                                                    |        |
| Supplementary information at the discretion of the Director or County Engineer may be required to sufficiently detail the proposed development within any special development area, including but not limited to hillside, planned unit development, floodplain, southwest, WUFI, Boise River Greenway, |                                                                                                                  |        |

Supplementary information at the discretion of the Director or County Engineer may be required to sufficiently detail the proposed development within any special development area, including but not limited to hillside, planned unit development, floodplain, southwest, WUFI, Boise River Greenway, airport influence, and/or hazardous or unique areas of development. Application will not be accepted unless all applicable items on the form are submitted. This application shall not be considered complete until staff has received all required information.

ADA COUNTY DEVELOPMENT SERVICES- Mailing: 200 W. Front Street, Boise, ID 83702 Website: adacounty.id.gov