

## LANDSCAPING CHECKLIST (ACC 8-4F)

A Landscaping Plan is a **staff level** application.

## **GENERAL INFORMATION:**

Applicant:	DESCRIPTION	Staff:
	MASTER APPLICATION FORM	
	<b>DETAILED LETTER</b> by the applicant fully describing the request or project and addressing the	
	following:	
	Proposed Use(s)	
	LANDSCAPE PLAN: (ACC 8-4F) Full-sized, scaled plot plan, showing all existing and proposed	
	easements, property lines, structures, septic and well locations, and existing and proposed	
	driveways drawn to scale, including one copy reduced to 8 ½" x 11" to include the following:	
	Drawn by a landscape professional (required within a City's area of impact)	
	Location, size, type of proposed landscaping (shown at 75% maturity)	
	Proposed size at planting (i.e., caliper, gallon, etc.)	
	Existing vegetation to remain: YES  NO	
	Fences over 100-feet in length: YES NO	
	Phased Project: YES NO	
	Flood Hazard Overlay YES NO	
	Sound Walls Proposed: YES NO	
	Outdoor Speaker System: YES  NO	
	Perimeter Landscaping & Screening:	
	Required landscape points:	
	Minimum width of landscape areas:	
	Parking Area Landscaping & Screening:	
	Percentage (%) of parking area shading required:	
	Screening: YES NO NO	
	Pedestrian access required: YES NO	

<b>APPLICATION FEE: </b> 9	<b>\$13</b>	5
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**NOTE**: Building, Engineering, and Surveying applications and fees may be required and are **separate** from Planning & Zoning Applications and Fees.

Supplementary information at the discretion of the Director or County Engineer may be required to sufficiently detail the proposed development within any special development area, including but not limited to hillside, planned unit development, floodplain, southwest, WUFI, Boise River Greenway, airport influence, and/or hazardous or unique areas of development.

Application will not be accepted unless all applicable items on the form are submitted. This application shall not be considered complete until staff has received all required information.

ADA COUNTY DEVELOPMENT SERVICES- Mailing: 200 W. Front Street, Boise, ID 83702 Website: adacounty.id.gov Fax: 208-287-7909

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