



Ada County Trash Exemption Application

Application No. _____

This application is for Ada County trash accounts only. If you reside within any city limits, please contact that city's trash billing office regarding their exemption process.

Questions? Contact Ada County Indigent Services Services at 287-7960. Return the completed application to Ada County Indigent Services, 252 E Front Street, Suite 199, Boise, Idaho 83701.

SECTION 1. APPLICANT INFORMATION

Applicant _____ Date of Birth ____/____/____
 First Middle Last

Address _____ Home Phone (____) ____ - ____
 Street City State Zip Code

Ada County Trash Account # _____ Parcel Number of Property _____

Is the applicant the legal owner of the property? Yes No If no, explain - attach separate page if necessary.

Does the applicant reside on the property? Yes No If no, explain - attach separate page if necessary

Marital Status: Married Divorced Widow (er) Separated Single

If Married or Separated:
Spouse's Name _____ Date of Birth ____/____/____
 First middle Last

Spouse's Address, if not living in your household _____
 Street City State Zip Code

SECTION 2 - HOUSEHOLD MEMBERS

List the names, ages and relationships of all individuals living in the household.

<u>Name</u>	<u>Age</u>	<u>Relationship</u>	<u>Employer</u>	<u>Date of Employment</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

SECTION 3 - CIRCUIT BREAKER INFORMATION

Did you apply for a Circuit Breaker Tax Exemption for the current year? Yes No

Did you apply for a Circuit Breaker Tax Exemption for the past year? Yes No

Amount: \$ _____

SECTION 4. - MONTHLY INCOME

List your gross wage and net wage for the previous 12 months. Gross wage is the money you earn before tax deductions and net wage is the money you earn after tax deductions.

a. Gross Wage \$ _____
 Net Wage \$ _____
 b. Employer _____

List all other sources of income from the prior month.

c. Social Security after Medicare Premium \$ _____
 d. Retirement \$ _____
 e. Veteran's Benefits \$ _____
 f. Unemployment \$ _____
 g. Health and Welfare \$ _____
 h. SSD \$ _____
 i. Alimony \$ _____
 j. Child Support \$ _____
 k. Food Stamps \$ _____
 l. Interest \$ _____
 m. Dividends \$ _____
 n. Rental Income \$ _____
 o. Escrow \$ _____
 p. Fuel Crisis Moneys \$ _____
 q. Income Tax Refunds \$ _____
 r. Other \$ _____
TOTAL Income for the previous month; Add lines a. through r. \$ _____

SECTION 5. - MONTHLY EXPENSES

List all of your expenses by month; include the names of your creditors (if applicable), your monthly payments and the total balance owed to each creditor.

Expense	Creditor	Monthly Payment	Balance Owed	County Use Only
a. Mortgage	_____	\$ _____	\$ _____	\$ _____
b. Space Rent	_____	\$ _____	\$ _____	\$ _____
c. Food	_____	\$ _____	\$ _____	\$ _____
d. Non-Food	_____	\$ _____	\$ _____	\$ _____
e. Clothing	_____	\$ _____	\$ _____	\$ _____
f. Electricity	_____	\$ _____	\$ _____	\$ _____
g. Water/Sewer Garbage	_____	\$ _____	\$ _____	\$ _____
h. Heat	_____	\$ _____	\$ _____	\$ _____
i. Telephone	_____	\$ _____	\$ _____	\$ _____
j. Trans/Gas	_____	\$ _____	\$ _____	\$ _____
k. Car Payment	_____	\$ _____	\$ _____	\$ _____
l. Auto Ins.	_____	\$ _____	\$ _____	\$ _____
m. Heath Ins.	_____	\$ _____	\$ _____	\$ _____
n. Life Ins.	_____	\$ _____	\$ _____	\$ _____
o. Fire Ins.	_____	\$ _____	\$ _____	\$ _____
p. Hospital	_____	\$ _____	\$ _____	\$ _____
q. Doctors/ Dentist	_____	\$ _____	\$ _____	\$ _____
r. Prescription Medication	_____	\$ _____	\$ _____	\$ _____
s. O/C Meds	_____	\$ _____	\$ _____	\$ _____
t. Child Care	_____	\$ _____	\$ _____	\$ _____
u. Misc Other	_____	\$ _____	\$ _____	\$ _____

TOTAL monthly expenditures and total balances owed (add lines a. through s.) \$ _____ \$ _____ \$ _____

Are taxes and/or homeowner's insurance included in your monthly mortgage payment?
 Yes No

COUNTY USE ONLY

TOTAL INCOME	\$ _____
TOTAL EXPENSE	\$ _____
DISPOSABLE	\$ _____

**TRASH EXEMPTIONS ARE GRANTED FOR ONE YEAR.
A NEW APPLICATION IS REQUIRED EACH YEAR.**

SECTION 8 - FOR YOUR SIGNATURE

I CERTIFY, to the best of my knowledge and belief that the information provided herein is true and correct.

_____/_____/_____
Applicant's Signature Date

I have assisted the applicant with completing this form:

_____/_____/_____
Signature Date

SECTION 9 - NOTARY OF PUBLIC

Subscribed and Sworn
before me this _____ day of _____, _____.
Notary Public _____
Residing at _____.
Notary Expires ____/____/____

RELEASE OF INFORMATION

In order to cooperate fully with the investigation and determination of my application for trash exemption, I hereby authorize representatives from the Ada County Indigent Services Department to discuss my application with and to secure information, data, copies and records from my relatives, bankers, credit unions, physicians, hospitals, creditors and any other persons or organizations including, but not limited to, the State Department of Health and Welfare, Social Security Administration, all branches of the United States Military, Tribal Records, law enforcement agencies, courts, Idaho Department of Labor, or employers having any information concerning me or my circumstances that said county representative feels is pertinent to the investigation of my application.

I hereby authorize Ada County to release to and exchange pertinent information regarding this application, the contents thereof and action taken thereon with all parties of interest including, but not limited to, those listed herein. I acknowledge that my application for trash exemption waives any and all confidentiality granted by state or federal law to the extent necessary to carry out the intent of Ada County Ordinance No. 786 regarding my application. I hereby authorize a copy of this agreement to be used when necessary and give it full force as the original.

I understand that I may revoke this consent at any time by submitting to the Ada County Indigent Services Department a written document signed by me and notarized except to the extent that action has been taken in reliance on it, and that unless consent is sooner revoked, this release is valid as long as it is pertinent to this application. I also understand that if I revoke this consent, to the extent it prevents or substantially interferes with the completion of the investigation of my application, it will result in my application being denied.

By my signature I apply for county trash exemption and I hereby certify under penalty of perjury that the information contained in my application is true and correct to the best of my knowledge.

Dated this _____ day of _____, 20____.

Signature of Applicant

Signature of Spouse

NOTARY

On this _____ day of _____, 201____,

_____ personally appeared before me and proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is(are) subscribed to this instrument and acknowledged to me that he/she (they) executed the same.

S E A L

Notary Public for Idaho
Residing at:
My Commission Expires:

Required Documents for Trash Hardship Applications:

THE FOLLOWING INFORMATION IS REQUIRED TO COMPLETE A REVIEW OF YOUR APPLICATION AND MUST BE SUBMITTED WITH YOUR APPLICATION OR YOUR APPLICATION WILL BE DENIED. IF YOU HAVE ANY QUESTIONS, YOU MAY CALL (208) 287-7960

ASSETS:

1. Copy of documentation of wages for past 6 months. Applicants may submit the most recent pay stub(s) if year-to-date information is shown on the pay stub.
2. Copy of documentation of income sources listed in Section 4, lines C through R, of the application.
3. Copies of statements for all savings, checking, or investment accounts for the last six months.
4. Copies of documentation showing current assessed values, loan balances and current monthly payments for all real property you own or are in the process of purchasing other than the property in question.
5. Copies of closing or settlement documents showing monies received and/or disbursed to others for all property you have sold in the past three years.
6. Copies of documentation showing transfers of property valued at more than \$500.00 made to you or by you in the last three years.

EXPENSES:

7. Copy of mortgage statement showing current payment amount and balance due on loan.
8. If applicant is renting, copy of current rental agreement between applicant and property owner.
9. Copies of utility bills. Utility bills include Idaho Power, Intermountain Gas, water, sewer, trash, and telephone.
10. Copy of documented proof of auto payments, including current payment amount and balance due on loan.
11. Copies of auto insurance statements for all vehicles you own, including current payment amount, total premium amount and premium coverage dates.
12. Documented proof of health, life, home, or fire insurance payments, including total premium amount and premium coverage dates.
13. Documented proof of payment of hospital, physician or other health care provider payments for the past six months.
14. Documented proof of prescription medication costs for the past six months. This may be obtained by requesting a printout from your pharmacy and should include cost.
15. Documented proof of childcare costs, including payment receipts, current payment amount and/or subsidies received for the past 6 months.

MEDICAL INFO:

16. Copy of physician's medical statement/letter regarding ability to work, if applicable.